

Major Donor and Independent Expenditure Committee Campaign Statement
 (Government Code sections 84200-84216.5)

Type or print in Ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

RECEIVED
 Date Stamp: 2008 JAN -8 AM 10:16
 OFFICE OF THE CITY CLERK
 CITY OF LOS ANGELES

CALIFORNIA FORM 461
 Page 1 of 2
 For Official Use Only

Statement covers period
 from 07/01/2007
 through 12/31/2007

Date of election if applicable:
 (Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
 (Include name(s) of all affiliated entities whose contributions are included in this statement.)
 John Croul

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
 [REDACTED]

CITY STATE ZIP CODE
 [REDACTED]

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
 949-548-0776

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain): _____

3. Summary

(Amounts may be rounded to whole dollars.)

- 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 130,000.00
- 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00
- 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL \$ 130,000.00**
- 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 168,423.00
- 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL \$ 298,423.00**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on Jan 2, 2008 By [Signature]
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

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to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period		CALIFORNIA FORM 461
from	07/01/2007	
through	12/31/2007	Page <u>2</u> of <u>2</u>

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NAME OF FILER

John Croul

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
08/01/2007	Newport Beach City Hall in the Park Committee (#1297811) 603 E Alton Ave Suite H Santa Ana, CA 92705	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Newport Beach City hall in the Park Committee City of Newport Beach <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	70,000.00	288,223.00
11/02/2007	Newport Beach City Hall in the Park Committee (#1297811) 603 E Alton Ave Suite H Santa Ana, CA 92705	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Newport Beach City hall in the Park Committee City of Newport Beach <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	60,000.00	288,223.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					130,000.00	