

**Major Donor and
Independent Expenditure Committee
Campaign Statement**
(Government Code sections 84200-84216.5)

Type or print in Ink.

RECEIVED

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Date Stamp

CALIFORNIA
FORM **461**

2007 JUL 31 AM 9:28

Date of election if applicable:
(Month, Day, Year)

Statement covers period

from 01/01/2007

through 06/30/2007

Page 1 of 3

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

OFFICE OF
THE CITY CLERK
CITY OF DEL MAR, CALIF.

1. Name and Address of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

John Croul

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

1901 Bayadere Terrace

CITY STATE ZIP CODE

Corona del Mar, CA 92625

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

949-548-0776

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

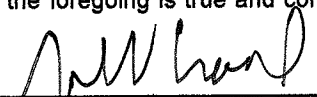
(Amounts may be rounded to whole dollars.)

- 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 88,423.00
- 2. Unitemized expenditures and contributions (including loans) under \$100 made this period. \$ 0.00
- 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL \$ 88,423.00**
- 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) **TOTAL \$ 88,423.00**

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/27/07
DATE

By 
SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

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Independent Expenditure Committee
Campaign Statement**

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to whole dollars.

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from <u>01/01/2007</u> through <u>06/30/2007</u>	CALIFORNIA FORM 461
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

John Croul

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
06/05/2007	Air Fair (#1251998) PO Box 16304 Irvine, CA 92623	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,000.00	1,000.00
04/25/2007	Daily Pilot 1375 Sunflower Ave Costa Mesa, CA 92626	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	In Kind to Newport Beach City Hall in the Park Committee #1297811	Newport Beach City hall in the Park Committee City of Newport Beach <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3,723.00	78,223.00
02/13/2007	John McCain 2008 (#C00430470) PO Box 16118 Arlington, CA 22215	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		John McCain US President <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4,600.00	4,600.00
04/25/2007	Newport Beach City Hall in the Park Committee (#1297811) 603 E Alton Ave Suite H Santa Ana, CA 92705	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Newport Beach City hall in the Park Committee City of Newport Beach <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2,000.00	78,223.00
SUBTOTAL \$					11,323.00	

